



Cooter Festival
Po Box 67, Allendale, SC 29810

2018 Cooter Fest Food Vendor Application

From: Rebecca Gooding, Food and Craft Chairperson
Rick Gooding, 2018 Festival Chairman

There are some changes to the application this year, so please read thoroughly.

The Cooter Fest' 2018 is scheduled for May 4 & May 5, 2018. If you are 2017 vendor you may reserve your previous location by submitting your application with payment no later than April 6, 2018. Your 2018 space will not be reserved unless booth application and fee are received by April 6, 2018. Once the reserved spaces are filled for the 2018 Festival, we will then begin assigning the applications as they were received by postmark. The committee will begin assignment of spaces on April 20, 2018. You will receive a decal and a map upon arrival at vendor registration located in front of the Allendale County Courthouse.

Please arrange to set-up by 4:00 pm on Friday, May 4, 2018 and by 9:00 am on Saturday, May 5, 2018. If you plan to arrive later than 4:00 pm on Friday, May 4, 2018, please indicate it on the reservation form because the electrician **will not** be available and you will be **unable** to hook-up after that time.

South Carolina Sales Tax Certificate must be provided. Also, booths must past DHEC inspections. Cooter Festival doesn't take responsibility for Tax or DHEC inspections. Refunds will not be given to vendors who do not comply.

2018 Fees for Booth Spaces

Commercial Food Vendors- \$320.00 Baked Goods- \$40.00

NO ALCOHOLIC BEVERAGE SALES ARE ALLOWED FROM FOOD, CRAFT OR MISCELLANEOUS BOOTHS.

CHECK OR MONEY ORDER MUST ACCOMPANY RESERVATION. MAKE PAYABLE TO "COOTER FEST." No applications will be accepted without payment. No reservations or cancellations after April 10, 2018. NO REFUNDS FOR ANY REASON AFTER APRIL 10, 2018.

RETURN PAYMENT & FORM TO:

**Cooter Fest Booth
Attn: Rebecca Gooding
PO Box 67
Allendale, SC 29810**

2018 RESERVATION FORM

2017 Vendor New Vendor

Name _____

Address _____

Phone: _____ Email: _____

Type of Food _____

(ITEMIZE- attach second page if necessary)

Fee _____ No. of Spaces _____ Arrival Date & Time _____

Requirements _____

110 or 220 electric, water, etc.