

CRAFTS AND MISCELLANEOUS APPLICATION 2010
From: Tanya Ward, Food and Crafts Chairperson
Rick Gooding, 2010 Cooter Fest Chairman

The 2010 Allendale County "Cooter Fest" will be held May 7-8, 2010. All concessions and miscellaneous booths will be open Friday and Saturday. If you attended the 2009 festival, you may reserve the same space by indicating on the reservation form. Please report to me or the Festival Information /registration tent on courthouse grounds upon arrival and receive your space assignment and a seal that must be displayed at all times. Craft spaces are \$50.00 and miscellaneous spaces are \$75.00 for each 10 X 10 space. The Festival Committee assumes no responsibility for loss or damage to items on display. Exhibitors must provide their own tables or display set-up. New exhibitors and returning exhibitors will be notified of space # and location prior to festival. Please have your booth ready by 3p.m* on Friday, May 7 and 9:00 AM on Saturday, May 8, 2010.

CHECK or MONEY MUST ACCOMPANY RESERVATION. NO APPLICATIONS ACCEPTED WITHOUT PAYMENT

Make checks or money orders payable to Cooter Fest. Space is limited. There will be No reservations or cancellations (for any reason) after April 20, 2010. Payment must accompany all applications. All applications are subject to review and acceptance from Allendale County Spring Cooter Fest Committee. Cooter Fest committee reserves right to ban sale of certain items deemed unfit, unsafe.

Prohibited Items (STRICTLY ENFORCED): No Food or Beverage sales allowed from craft and miscellaneous booths. ABSOLUTELY NO- Knives, Weapons, Toys- that simulate guns - toys which shoot projectiles(IE Plastic Pellets etc) sale of these items will result in revocation of 2010 application and no refund will be given.

RETURN PAYMENT & FORM TO:

**Cooter Fest Crafts
PO Box 336
Allendale, SC 29810**

2010 RESERVATION FORM

Name _____

Address _____

Phone _____ Email: _____

(X) Type of Items: _____ Handmade Craft _____ Commercial Items

(X) Type of Booth: _____ Tent _____ Traylor _____ Booth _____ Table(s)

(X) Needed: _____ 110, _____ 220, _____ Water

Number of Space(s) Requested _____ x _____ Fee per space= _____ Total Enclosed.

Arrival Date & Time _____ 2009 Vendor _____ New Vendor.

**More Information: (803)584-4619 (803) 686-0201 (803) 584-3412
www.cooterfest.com**

NO REFUNDS ON THIS APPLICATION AFTER APRIL 20, 2010.